| 1 | GOVERNMENT OF THE DISTRICT OF COLUMBIA |
|----|---|
| 2 | ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION |
| 3 | ALCOHOLIC BEVERAGE CONTROL BOARD |
| 4 | |
| 5 | X |
| 6 | IN THE MATTER OF: : |
| 7 | Bardo, LLC : |
| 8 | t/a Bardo Big River : |
| 9 | 25 Potomac Avenue, SE : Case #15-PRO-00114 |
| 10 | License #100646, Retailer DT : Protest Hearing |
| 11 | ANC-6D : (status) |
| 12 | Application for a : |
| 13 | New License : |
| 14 | X |
| 15 | |
| 16 | Wednesday, January 20, 2016 |
| 17 | |
| 18 | Whereupon, the above-referenced matter |
| 19 | came on for hearing at the Alcoholic Beverage |
| 20 | Control Board, Reeves Center, 2000 14th Street, |
| 21 | N.W., Suite 400S, Washington, D.C. 20009. |

22

| 1 | CHAIRPERSON: |
|----|--------------------------------|
| 2 | DONOVAN W. ANDERSON, Presiding |
| 3 | |
| 4 | BOARD MEMBERS: |
| 5 | RUTHANNE MILLER |
| 6 | NICK ALBERTI |
| 7 | MICHAEL SILVERSTEIN |
| 8 | JAMES SHORT |
| 9 | |
| 10 | ALSO PRESENT: |
| 11 | CORALIE FARLEE, ANC 6D |
| 12 | BILL STEWART, |
| 13 | on behalf of the Applicant |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |

| 1 | Ρ | R | 0 | С | Ε | \mathbf{E} | D | Ι | Ν | G | S |
|---|---|---|---|---|---|--------------|---|---|---|---|---|
| | | | | | | | | | | | |

- [9:51 a.m.]
- 3 CHAIRMAN ANDERSON: Day one. All right.
- 4 The next case on our protest hearing schedule is
- 5 case number 15-PRO-00111 [sic], Bardo Big River.
- 6 Are the parties here? Please approach.
- 7 MS. MILLER: That's 114, I have.
- 8 CHAIRMAN ANDERSON: Zero-zero-one-one-
- 9 four, yes. Please, there's a sign-in sheet, so
- 10 please sign your name. And once you're done, can
- you please introduce yourself for the record?
- MR. STEWART: Hello. My name's Bill
- 13 Stewart. I'm the owner of Bardo.
- MS. FARLEE: Coralie Farlee, Chair of the
- 15 ABC Committee, ANC 6D representing. F-a-r-l-e-e.
- [Pause.]
- 17 CHAIRMAN ANDERSON: And the ANC was
- 18 granted standing at the roll call. That's
- 19 correct, right?
- MS. FARLEE: Yes.
- 21 CHAIRMAN ANDERSON: All right. And this
- 22 matter is set for a hearing on February 10th, at

OLENDER REPORTING, INC.

1100 Connecticut Avenue N.W., #810, Washington, D.C. 20036 Washington: 202-898-1108 • Baltimore: 410-752-3376 Toll Free: 888-445-3376

- 1 1:30. Now, you both understood the directions
- that I just provided the other parties regarding
- 3 the protest hearing. And you guys have the
- 4 protest hearing process? Do you guys have any
- 5 questions that you want to ask me based on the
- 6 instructions previously provided?
- 7 [No audible response.]
- 8 CHAIRMAN ANDERSON: You have to say yes
- 9 or no.
- MR. STEWART: Oh. Yeah, I understand
- 11 what you said, and I have no questions.
- 12 CHAIRMAN ANDERSON: Okay. Thank you,
- 13 sir.
- 14 Yes?
- MS. FARLEE: I think you said -- Raines,
- and I think she's no longer with the --
- 17 CHAIRMAN ANDERSON: Right. I had
- 18 corrected that. And so, it is April Randall, R-
- 19 a-n-d-a-l-l.
- MS. FARLEE: Okay.
- 21 CHAIRMAN ANDERSON: And her phone number
- is 202-442-4353. And so, it's my understanding

OLENDER REPORTING, INC.

1100 Connecticut Avenue N.W., #810, Washington, D.C. 20036 Washington: 202-898-1108 • Baltimore: 410-752-3376 Toll Free: 888-445-3376

| 1 | there is a mediation on the 12th of January. And |
|----|--|
| 2 | I do hope that the parties are able to come to a |
| 3 | mutual agreement with this matter. If not, we |
| 4 | will see you here on February 10th. |
| 5 | Unless you have any other questions, the |
| 6 | parties are dismissed. |
| 7 | MS. FARLEE: Thank you. |
| 8 | MR. STEWART: Thank you. |
| 9 | CHAIRMAN ANDERSON: Thank you. |
| 10 | [Whereupon, at 9:51 a.m., the |
| 11 | above-entitled matter concluded.] |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |